

# GRAHAM COUNTY ATTORNEY'S VICTIM/WITNESS PROGRAM

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#### **NOTICE**

Graham County Attorney's Crime Victim Compensation Program Board Meeting 800 W. Main Street, Safford AZ 85546
Basement Level, Graham County Courthouse

NOTICE OF REGULAR MEETINGS OF THE GRAHAM COUNTY ATTORNEY'S CRIME VICTIM COMPENSATION PROGRAM BOARD MEETING (meetings are held approximately every 60 to 90 days)

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Crime Victim Compensation Program Board of the Graham County Attorney's Office and to the general public that the Crime Victim Compensation Program Board will hold a meeting open to the public on **Wednesday March 15**<sup>th</sup>, **2023 at 8:30 a.m.**, in the Graham County Attorney's Victim/Witness Office located in the Graham County Courthouse, Basement level, 800 Main Street, Safford, Arizona.

A copy of the agenda for the meeting will be available at the Graham County Attorney's Victim/Witness Office at the above address at least twenty-four hours in advance of the meeting.

Pursuant to A.R.S. §38-431.02, the Crime Victim Compensation Program Board hereby states that all Notices of the meetings of the Crime Victim Compensation Program Board will be posted in the lobbies of the Graham County General Services Building, 921 Thatcher Blvd., and Graham County Court House, 800 W. Main Street, Safford, Arizona. Both locations are open to the public Monday through Thursday from 7:00 a.m. to 6:00 p.m. except legal holidays. Such notices will indicate the date, time and place of the meeting and will include an agenda or information concerning the manner in which the public may obtain an agenda for the meeting.

## Graham County Attorney's Crime Victim Compensation Program Graham County Courthouse, 800 West Main Street Safford, Arizona 85546 (928) 428-4787

**AGENDA FOR CRIME VICTIM COMPENSATION BOARD MEETING,** SCHEDULED TO MEET **Wednesday, March 15, 2023 at 8:30**, Victim/Witness Office, Basement Level, 800 W Main St., Safford, AZ 85546.

#### Agenda:

### <u>I:</u> <u>AGENDA:</u>

- 1) Review minutes from last meeting
- 2) Reading of current agenda

#### <u>II: INTRODUCTION OF NEW BUSINESS:</u>

### A) NEW CLAIMS

Claim # 06138-reharing request Claim # 06139 Claim # 06140

# **B)** EXISTING CLAIMS

N/A